

EGLIN

## NATURAL RESOURCES BRANCH

# **VOLUNTEER APPLICATION**

1. Application Date	2. Name (Last, First, Middle)						
	7.5.7						
3. Are you over 18? $\Box$ Yes $\Box$ No		4. Date of Birth		5. E-mail			
6. Phone(s) (HOME)		(WORK)		(CELL)			
7. Street Address (include apt. no.	City, State, and Zip Code						
7. Succi Address (merude apt. no.			City, State,	and Zip Code			
8. Employment (List company name, position held, and check all that apply below)							
□ Active Duty Military □ Military Contractor □ Civilian □ High School Student □ College Student □ Retired							
9. Which volunteer activities are you most interested in? (check all that apply)							
Fire Section	Forestry Section Wildlife Sec		Section		Other		
□ Backup on Brush Truck	$\Box$ Inventories and Surveys		□ Trail/Campground Maint.				□ Any
Data Entry & Filing	□ Planting Trees & Plants		□ Game Surveys				Office/Clerical
□ Equipment Maintenance	□ Timber Marking		□ Endangered Species Surveys				□ Tour Guide
□ Equipment Operator	Erosion Control/Soil Mgt.		□ Fisheries Projects				□ Any maintenance
□ Fireline Support	$\Box$ Pest/Exotics control		□ Game Improvement Projects			□ Computer	
□ Radio Communications	□ Record Keeping		End. Species Improvement Project		jects	Support	
□ Transport Equip & Workers	🗆 Data 🛛	Data Entry/Filing/Copying		□ Recreation Projects			Project Leader
					□ Other:		
10. What qualifications, skills or experience would you bring to your volunteer work? (check all that apply)							
□ ATV Certification		e/Fish Management			riting/Editing		
□ Backpacking/Camping	$\Box$ G.P.S		□ Map Reading				
	□ Driver's License		$\Box$ Photography		□ Other:		
$\Box$ Birding	□ Farm	ing/Gardening	□ Public Speaking				
□ Boat Operation	🗆 First .	First Aid Certificate		□ Research/Librarian			
□ Carpentry	$\Box$ Hand/Power Tools		□ Sign Language				
□ Clerical/Office Machines	ines 🛛 🗆 Heavy Equipment Operation						
□ Computer Programming	Programming S-130, S-190 Fire fighting						
Data Entry	Data Entry 🗆 Landscaping/Reforestation		□ Working with People				

## Eglin Natural Resources Branch Volunteer Coordinator: 107 Highway 85 North, Niceville, Florida 32578 • Phone: 850-882-8395• Fax: 850-882-5321 • Email: Christina.Meyer.4.ctr@us.af.mil

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11. Have you vo	lunteered before?	□ Yes □ No				
		r volunteer experience.				
-		-				
12 Would you li	ka to supervise of	her volunteers? $\Box$ Yes	□ No			
	-			1)		
13. What are son	ne of your persona	al objectives for workin	g as a volunteer? (Optional	1):		
14. If you have a	disability, what a	ccommodations would	you need to do this volunt	eer position?		
15 When would	you be evailable	for volunteer work?				
	NTHS	DAYS	HOURS			
				How many h	ours per week?	
$\Box$ February	$\Box$ August		$\Box$ Early Afternoon	2		
$\square$ March	$\Box$ September	$\Box$ Wednesday	$\Box$ Late Afternoon	If not weekly	y, how many hours per month?	
		$\Box$ Thursday	$\Box$ Early evening			
$\square$ May	$\Box$ November				ny other information about your	
$\Box$ June		$\Box$ Saturday	□ Available only for	availability?		
		$\Box$ Sunday	evenings and weekends			
16. Please use the	he space below to	list 3 non-family memb				
Name:		Name:		Name:		
Phone Number: Phone Numb			Phone Nu			
Relationship: Relationship:			Relations			
Years known: Years known:			Years kno	own:		
17. Have you ever been convicted of a felony? $\Box$ Yes $\Box$ No						
If yes, please explain:						
18. This space is provided for more detailed responses or additional comments (anything else you feel we should know):						
Notice to Volun						
Volunteers are recruited and accepted from the public without regard to race, creed, religion, age, sex, color, or national origin						
Volunteers are not considered to be Federal employees for any purpose other than tort claims and injury compensation. Volunteer services are not creditable for leave accrual or any other benefit. However, volunteer service is creditable work experience.						
		e accrual of any other b	enem. nowever, volumeer	service is cre	ditable work experience.	
<b>Privacy Act Statement</b> Following information is provided to comply with the Privacy Act (PL 93-579). Federal Codes 5 U.S.C. 301 and 7 CFR 260						
authorize acceptance of the information requested on this form. The data will be used to contact applicants and to interview,						
screen, and select them for volunteer assignments. Furnishing this data is voluntary.						
17. Signature (sign in ink)18. Date					18. Date	
If applying electronically, you may sign when you come for orientation)						
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## Eglin AFB Natural Resources Branch Volunteer Resources Emergency Medical and Contact Information

Volunteer Name - Last, first, middle (Please print)

*Volunteer ID (if applicable)* 

#### **Emergency Medical Information:**

Allergies: \_\_\_\_\_

Medications:

Blood type:	Other Info:	
VI ———		

Physician's Name:	Physician's Phone # :
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### **Emergency Contact Information:**

Primary Contact Name: Relationship to Volunteer: Daytime Phone: Evening/Weekend Phone: Cell: Address:

Secondary Contact Name: Relationship to Volunteer: Daytime Phone: Evening/Weekend Phone: Cell: Address:

> If I am involved in a personal emergency, I give my authorization for the above people to be contacted.

Volunteer Signature

Date